

**AIRPORT ADVISORY BOARD
MEETING
SANTA FE TRAILS TRANSIT FACILITY
2931 RUFINA STREET
WEDNESDAY, MARCH 5, 2003
4:00 PM TO 6:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF FEBRUARY 5, 2003 MINUTES**
- 5. DISCUSSION ITEM: PRESENTATION ON THE AIRPORT DEVELOPMENT DISTRICT PLAN (SANTA FE COUNTY PLANNER ROBERT GRIEGO)**
- 6. AIRPORT REVIEW (JIM MONTMAN)**
 - SANTA FE AIRPORT MONTHLY/YEAR TO DATE REPORT**
 - AIRPORT ACTIVITY REPORT**
 - NOISE COMPLAINTS YEAR TO DATE**
 - MONTHLY REVENUE REPORT**
- 7. ITEMS FROM THE FLOOR.**
- 8. ITEMS FROM THE BOARD.**
- 9. ITEMS TO BE DISCUSSED AT THE APRIL 2, 2003 AIRPORT ADVISORY BOARD MEETING.**
- 10. ADJOURN**

***REMINDER; ALL PRESENTATION ITEMS BE LIMITED TO 5 MINUTES**

An interpreter for the hearing impaired is available through the City Clerk's Office upon 5 days notice